

SAINTS JOACHIM AND ANNA

HYMNS & READINGS • SEPTEMBER 9, 2018

Verses for Beatitudes (Tone 6)

Blessed are the peacemakers, for they shall be called the sons of God.

By a tree was Adam deceived; yet again by the Tree of the Cross was the thief saved, who cried out: Remember me in Thy Kingdom, O Lord!

Blessed are those who are persecuted for righteousness sake, for theirs is the Kingdom of Heaven.

O Bestower of Life, Who hast broken down the gates and portals of hades, Thou hast saved all who cry out to Thee, O Saviour: Glory to Thine arising!

Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake.

O Thou Who by Thy burial hast made death captive, and by Thy resurrection hast filled all with joy: remember me, in that Thou art compassionate.

Rejoice and be exceedingly glad, for great is your reward in heaven.

The myrrh-bearing women who came to the tomb heard an angel cry out: Christ, Who hath enlightened all things, is risen!

Glory to the Father, and to the Son, and to the Holy Spirit.

The Father, the Son, and the Holy Spirit let us glorify, saying: O Holy Trinity, save Thou our souls!

Now and ever, and unto ages of ages. Amen!

O Virgin, who ineffably conceived in the latter days and gavest birth unto Thy Creator: Save those who magnify thee!

Troparion and Kontakion

Troparion of the Resurrection, Tone VI —

The angelic powers were at Thy tomb; the guards became as dead men: Mary stood by Thy grave, seeking Thy most pure body; Thou didst capture hell, not being tempted by it: Thou didst come to the Virgin, granting life; O Lord, Who didst rise from the dead, glory to Thee.

Troparion, Tone IV —

Thy nativity, O Virgin, hath proclaimed joy to the whole universe: the sun of righteousness, Christ our God, hath shone from thee, O Theotokos; by annulling the curse, He bestowed a blessing; by destroying death, He hath granted us eternal life.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kontakion of the Resurrection, Tone VI —

When Christ God, the giver of life, raised all of the dead from the valleys of misery with His mighty hand, He bestowed resurrection on the human race: He is the Saviour of all, the Resurrection, the Life, and the God of all.

Now and ever, and unto ages of ages. Amen.

Kontakion, Tone IV —

By thy nativity, most-pure Virgin, Joachim and Anna are freed from barrenness, Adam and Eve, from the corruption of death; and we, thy people, freed from the guilt of sin, celebrate, and sing to thee: "The barren woman giveth birth to the Theotokos, the nourisher of our Life."

Prokeimenon and Epistle

Tone 6: O Lord, save Thy people, and bless Thine inheritance

Verse: To Thee, O Lord, will I call. O my God, be not silent to me!

Tone 3 (*Song of the Theotokos*): O Lord, save Thy people, and bless Thine inheritance

Epistle: (*2 Corinthians 4:6-15*) *Brethren*, it is the God who commanded light to shine out of darkness, who has shone in our hearts to *give* the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷ But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. ⁸ *We are* hard-pressed on every side, yet not crushed; *we are* perplexed, but not in despair; ⁹ persecuted, but not forsaken; struck down, but not destroyed—¹⁰ always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. ¹¹ For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. ¹² So then death is working in us, but life in you. ¹³ And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, ¹⁴ knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you. ¹⁵ For all things *are* for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

Alleluia Verses

I have exalted one chosen out of My people.

For My hand shall defend him and My arm shall
strengthen him.

Hearken, O daughter, and see, and incline thine ear!

Gospel: (John 3:13-17) At that time, Jesus said “No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. ¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him should not perish but have eternal life. ¹⁶ For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. ¹⁷ For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

