

**LEAVE-TAKING OF TRANSFIGURATION**  
**10th SUNDAY AFTER PENTECOST**  
**HYMNS AND READINGS • AUGUST 13, 2017**

**VERSES FOR THE BEATITUDES** *(Tone 1)*

***Blessed are the peacemakers, for they shall be called the sons of God.***

Through food did the enemy lead Adam forth from paradise; but by the Cross hath Christ led back to it the thief who cried: Remember me when Thou comest in Thy kingdom!

***Blessed are those who are persecuted for righteousness sake,  
for theirs is the Kingdom of Heaven.***

O Sinless One, of Thine own will Thou was crucified and place in the tomb; yet Thou didst arise as God, raising up with Thyself Adam who crieth out: Remember me when Thou comest in Thy kingdom!

***Blessed are you when men shall revile you and persecute you,  
and shall say all manner of evil against you falsely for my sake.***

Very early, the myrrh-bearing women arrived, weeping, at Thy tomb, O Christ God; and they found an angel sitting there, clad in white garments, who said: What seek ye? Christ is risen! Lament no longer!

***Rejoice and be exceedingly glad, for great is your reward in heaven.***

When Thine apostles went to the mountain, whither Thou hadst commanded them to go, and saw Thee, O Saviour, they worshipped Thee; and Thou didst send them unto the nations, to teach and baptize them.

***Glory to the Father, and to the Son, and to the Holy Spirit.***

Let us worship the Father, let us glorify the Son, and together let us hymn the all-holy Spirit, crying out and saying: O most holy Trinity, save us all!

***Now and ever, and unto the ages of ages. Amen.***

Thy people bring Thy Mother before Thee to make supplication, O Christ. Through her entreaties grant us Thy compassions, O Good One, that we may glorify Thee Who hast shone forth upon us from the tomb.

## **TROPARION & KONTAKION**

### **Troparion of the Resurrection, Tone I —**

When the stone had been sealed by the Jews; while the soldiers were guarding thy most pure Body; thou didst rise on the third day, O Saviour, granting life to the world. The powers of heaven therefore cried to thee, O Giver of Life: 'Glory to thy resurrection, O Christ! / Glory to thy kingdom! // Glory to thy dispensation, O thou who lovest mankind!'

### **Troparion of the Feast, Tone VII —**

Thou wast transfigured on the mountain, O Christ God, revealing thy glory to thy disciples as far as they could bear it. Let thine everlasting light shine upon us sinners, through the prayers of the Theotokos! O Giver of light, glory to thee!

***Glory to the Father, and to the Son, and to the Holy Spirit.***

### **Kontakion of the Resurrection, Tone I —**

As God, thou didst rise from the tomb in glory, raising the world with thyself. Human nature praises thee as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to thee: 'Thou art the Giver of resurrection to all, O Christ!'

***Now and ever and unto ages of ages. Amen.***

### **Kontakion of the Feast, Tone VII —**

On the mountain thou wast transfigured, O Christ God, and thy Disciples beheld thy glory as far as they could see it; so that when they should behold thee crucified, they would understand that thy suffering was voluntary, and would proclaim to the world that thou art truly the Radiance of the Father.

## **PROKEIMENON & EPISTLE**

**Prokeimenon Tone 1:** Let Thy mercy, O Lord be upon us as we have set our hope on Thee!

*verse:* Rejoice in the Lord, O you righteous, praise befits the just!

**Prokeimenon Tone 4:** O Lord, how manifold art Thy works; in wisdom hast Thou made them all!

**EPISTLE:** (1 Corinthians 4:9-16) *Brethren,* I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men. <sup>10</sup> *We are* fools for Christ's sake, but you *are* wise in Christ! *We are* weak, but you *are* strong! You *are* distinguished, but we *are* dishonored! <sup>11</sup> To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless. <sup>12</sup> And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; <sup>13</sup> being defamed, we entreat. We have been made as the filth of the world, the off-scouring of all things until now. <sup>14</sup> I do not write these things to shame you, but as my beloved children I warn *you*. <sup>15</sup> For though you might have ten thousand instructors in Christ, yet *you do not have* many fathers; for in Christ Jesus I have begotten you through the gospel. <sup>16</sup> Therefore I urge you, imitate me.

### **Alleluia Verses**

(*Tone 1*) God gives vengeance unto me, and subdues people under me.

(*Tone 1*) He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

(*Tone 8*) The heavens are Thine; the earth also is Thine

**GOSPEL:** (Matthew 17:14-23) At that time, a man came to Jesus, kneeling down to Him and saying,<sup>15</sup> “Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water.”<sup>16</sup> So I brought him to Your disciples, but they could not cure him.”<sup>17</sup> Then Jesus answered and said, “O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me.”<sup>18</sup> And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour.<sup>19</sup> Then the disciples came to Jesus privately and said, “Why could we not cast it out?”<sup>20</sup> So Jesus said to them, “Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.<sup>21</sup> However, this kind does not go out except by prayer and fasting.”<sup>22</sup> Now while they were staying in Galilee, Jesus said to them, “The Son of Man is about to be betrayed into the hands of men,<sup>23</sup> and they will kill Him, and the third day He will be raised up.” And they were exceedingly sorrowful.

